



**Behavioral Health Care Program by ACHC @ USD #430**

Your child's school has agreed to work with the Atchison Community Health Clinic to provide space for behavioral health services. ACHC will be offering behavioral health services in your child's school. ACHC will communicate with parents regarding treatment progress, goals, and objectives. The Atchison Community Health Clinic provides this service.

<b>School Location:</b>	<b>Horton High School</b>
	<b>Everest Middle School</b>
<b>Other:</b>	

<b>Childs Name:</b>			
<b>SOCIAL SECURITY NUMBER:</b>			
<b>DOB:</b>		<b>SEX AT BIRTH</b>	
<b>SEXUAL ORIENTATION/GENDER IDENTITY</b>	_____ <input type="radio"/> <b>CHOOSE NOT TO ANSWER</b>		

<b>Street Address:</b>	<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>
<b>Parent/Guardian Name:</b>	<b>City:</b>	<b>State:</b>	
<b>Student Insurance Name and Member ID #</b>			<b>Phone Number:</b>
<b>Language:</b>			
<b>Race:</b>	American Indian <input type="radio"/> Asian <input type="radio"/> Native Hawaiian or Other Pacific Islander <input type="radio"/> Black or African American <input type="radio"/> White <input type="radio"/> Other Race _____		
<b>Ethnicity:</b>	Hispanic or Latino <input type="radio"/> Not Hispanic or Latino <input type="radio"/>		

Emergency Contact		
<b>Name:</b>	<b>Phone:</b>	<b>Relationship:</b>
<b>Address:</b>	<b>City:</b>	<b>Zip Code:</b>



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**BEHAVIORAL HEALTH HISTORY**

Previous/Current Mental Health Services (Inpatient or Outpatient) and services dates:

**Medication your child is currently taking for mental health purposes: (Name, Dose, Prescribing Provider)**

**\*\*Please note, the federal government requires us to ask you for the following information. It is used for government reporting purposes only. No identifying information will ever be disclosed, including name, and we will not use this information for any other purpose.\*\***

**PLEASE CIRCLE YOUR FAMILY SIZE AND THE RANGE OF YOUR ANNUAL INCOME.**

**2018 ANNUAL FEDERAL POVERTY GUIDELINES**

FAMILY SIZE				
1	\$0.00 - \$12,490	\$12,491 - \$18,735	\$18,736 - \$24,980	\$24,981 +
2	\$0.00 - \$16,910	\$16,911 - \$25,365	\$25,366 - \$33,820	\$33,821 +
3	\$0.00 - \$21,330	\$21,331 - \$31,995	\$31,996 - \$42,660	\$42,661 +
4	\$0.00 - \$25,750	\$25,751 - \$38,625	\$38,626 - \$51,500	\$51,501 +
5	\$0.00 - \$30,170	\$30,171 - \$45,255	\$45,256 - \$60,340	\$60,341 +
6	\$0.00 - \$34,590	\$34,591 - \$51,885	\$51,886 - \$69,180	\$69,181 +
7	\$0.00 - \$39,010	\$39,011 - \$58,515	\$58,516 - \$78,020	\$78,021 +
8	\$0.00 - \$43,430	\$43,431 - \$65,145	\$65,146 - \$86,860	\$86,861 +

**ACHC will treat all patient information as protected health information (PHI) under HIPAA regulations, exchanging the PHI only with necessary ACHC personnel, and those allowed by written consent from the parent/guardian.**

**CONSENT:**

**I give the Atchison Community Health Clinic (ACHC) permission to provide behavioral health services to my child. I acknowledge that the Privacy Practices were and are available for my review. This consent is valid for one year from the Parent/Guardian Signature date below. I authorize Atchison Community Health Clinic to submit all services to my insurance company and to collect payment on my behalf. I understand that I am responsible for any copay or deductible amounts.**

Parent/Guardian Name:

Parent/Guardian Signature:

Date:



1412 North 2<sup>nd</sup> Street  
 Atchison, Kansas 66002  
 Phone: 913-367-4879  
 Fax: 913-367-0240  
 www.achc-ks.org

## AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

Patient Last Name: \_\_\_\_\_ Patient First Name: \_\_\_\_\_

Date of Birth \_\_\_\_\_ Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Phone #: \_\_\_\_\_

Patient Address/City/Zip \_\_\_\_\_

I request and authorize the release of my behavioral health medical record between Atchison Community Health Clinic and the school named below:

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

School Phone #: \_\_\_\_\_

School Fax#: \_\_\_\_\_

This release of information allows disclosure of the following from ACHC (please initial):

<input type="checkbox"/>	BEHAVIORAL HEALTH DIAGNOSIS	<input type="checkbox"/>	MEDICATION LOGS
<input type="checkbox"/>	TREATMENT PLAN AND GOALS	<input type="checkbox"/>	PROGRESS NOTES
<input type="checkbox"/>	DATES OF SERVICE	<input type="checkbox"/>	SUMMARY OF TREATMENT

This release of information allows disclosure of the following from the school specified above (please initial):

<input type="checkbox"/>	INDIVIDUALIZED EDUCATION PLAN	<input type="checkbox"/>	BEHAVIOR PLAN
<input type="checkbox"/>	SCHOOL RECORDS AND REPORTS	<input type="checkbox"/>	OTHER:

Type of Disclosure allowed between ACHC and designated school (please initial):

<input type="checkbox"/>	WRITTEN	<input type="checkbox"/>	FAX	<input type="checkbox"/>	VERBAL	<input type="checkbox"/>	TELEPHONE
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## AUTHORIZATION TO RELEASE PROTECTED HEALTH INFORMATION

I understand that this authorization is voluntary and I may refuse to sign this authorization. I further understand that treatment is not conditioned upon the execution of this authorization. I understand the information disclosed by this authorization may be subject to re-disclosure by the recipient and will no longer be protected by federal and state privacy regulations. I authorize Atchison Community Health Clinic to use and disclose the information as specified above.

I understand that I may revoke this authorization at any time by mailing or hand delivering written notification to the following person: Executive Director, ACHC, PO Box 27, Atchison, Kansas 66002

Patient/Parent/Legal Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

If the person giving this authorization is acting as the patient's personal representative, complete the information below:

Personal Representative's Signature \_\_\_\_\_

Printed Name of Representative \_\_\_\_\_

Representative's Address \_\_\_\_\_

Representative's Telephone Number \_\_\_\_\_

Relationship to Patient (please initial one)

\_\_\_\_ I am the parent or legal guardian of the minor patient who lacks legal authority to consent to his/her own medical treatment.

\_\_\_\_ I have been given authority by a court of proper jurisdiction to act on the patient's behalf, including execution of this authorization.

\_\_\_\_ I have been formally appointed by the patient as his or her durable power of attorney and/or durable power of attorney for health care and the patient has an impairment that prevents him/her from making decisions on his/her own behalf.

Staff Signature \_\_\_\_\_ Date Released \_\_\_\_\_

**\*\*Return to your child's building**